

PROJECT MANUAL – VOLUME 2

STATE OF NEW JERSEY VISITORS CENTER RENOVATION AND EXPANSION MONMOUTH BATTLEFIELD STATE PARK

347 FREEHOLD-ENGLISHTOWN ROAD
MANALAPAN, MONMOUTH COUNTY, N.J.

PROJECT NO. P1035-00

STATE OF NEW JERSEY

Honorable Chris Christie, Governor

Honorable Kim Guadagno, Lieutenant Governor



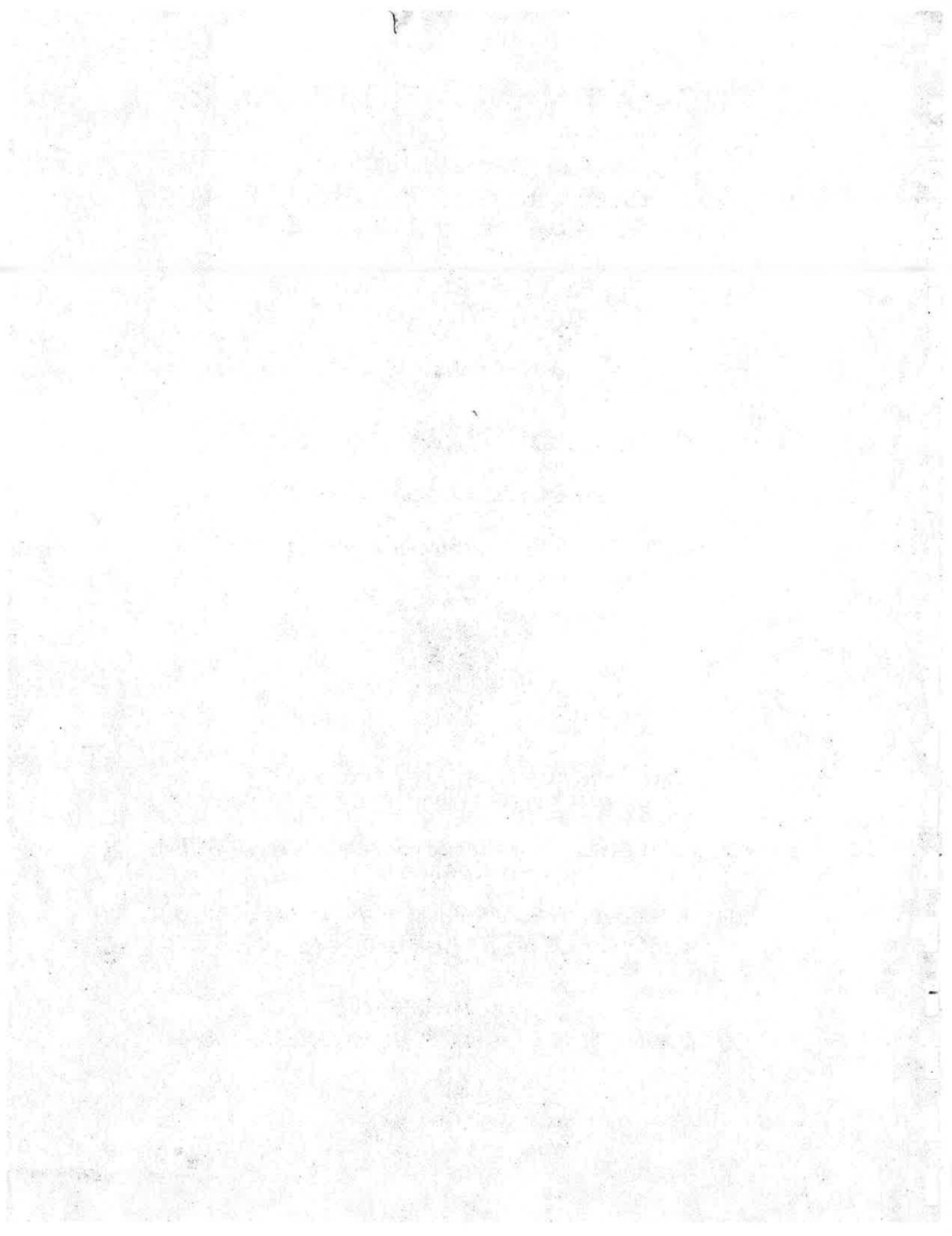
DEPARTMENT OF THE TREASURY
Andrew P. Sidamon-Eristoff, State Treasurer

DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
Steven Sutkin, Director

DEPARTMENT OF ENVIRONMENTAL PROTECTION
ROBERT MARTIN, COMMISSIONER

IKON.5 ARCHITECTS
864 MAPLETON ROAD PRINCETON, NJ 08540

Date: October 3, 2011
BID DOCUMENTS



VOLUME 1—Under Separate Cover

VOLUME 2—EX-Exhibit Construction Specifications

Division 1 – GENERAL REQUIREMENTS

Refer to Project Manual, Vol. 1

Division 2 – SITE CONSTRUCTION & PREPARATION

Not Applicable

Division 3 & 4 – Masonry and Stone

Not Applicable

Division 5 – METALS

EX - 05500

Metal Fabrication and Finishing

EX - 05715

Blackened Stainless Steel Panels and Trim

Division 6 – WOOD

EX - 06100

Rough Carpentry

EX - 06400

Architectural Woodwork

Division 7 – THERMAL AND MOISTURE PROTECTION

Not Applicable

Division 8 – DOORS AND WINDOWS

EX - 08300

Doors and Windows

EX - 08800

Glass and Acrylic

Division 9 - FINISHES

EX - 09720

Wall Coverings

EX - 09900

Painting and Finishing

Division 11 - 12 – SPECIALTY ITEMS AND FURNISHINGS

EX - 12050

Fabric

EX - 12200

Artifacts and Objects

EX - 12400

Graphics

EX - 12500

Furniture, Fixtures and Equipment

Division 15 – MECHANICAL

Not Applicable

Division 16 – ELECTRICAL

EX - 16050

Basic Electrical Materials and Methods

EX - 16100

Wiring Methods

APPENDIX 1 – Finish Schedule

APPENDIX 2 – Bid Form

APPENDIX 3 – Final Digital Artwork (FDA) Guidelines

APPENDIX 4 – Conservation Guidelines

PROJECT NO: P1035-00
Visitor's Center Renovation and Expansion
Monmouth Battlefield State Park

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APPENDIX 5 – Custom Illustration Map References

APPENDIX 6 – Artifact Schedule related to Section 1220, keyed to Case Matrix

APPENDIX 10 – AV Plans & Cut Sheets

APPENDIX 14 – Fixtures, Furniture & Equipment

Reference Documents (Construction Documents, Vol. 2, 11"x17"format):

- Final Exhibit Construction Documentation (CD) Drawing Package
- Final Exhibit Construction Documentation (CD) Case Layout Package
- Final Exhibit Construction Documentation (CD) Graphic Specification Package,
- Final Exhibit Construction Documentation (CD) Graphic Panel Schedule
- Final Exhibit AV Integration Construction Documentation (CD) Package

END OF SECTION 00000